Town of Milton
115 Federal St
Milton, DE 19968



www.milton.delaware.gov Phone: 302-684-4110 Fax: 302-684-8999

## **RESOLUTION 2017-017**

## REQUESTING AN ADVISORY REPORT FROM THE PARKS AND RECREATION COMMITTEE ON THE MEMORIAL PARK CAPITAL IMPROVEMENTS

WHEREAS, The Town Charter of the Town of Milton, Delaware ("Town") provides in Section 15(c), in pertinent part, that the "Mayor may, with the advice and consent of a majority of the Town Council, for the proper administration of the Town of Milton, create committees and/or appoint any and all persons to such committees"; and

WHEREAS, committees, working groups, and other such entities are to serve the purpose of engaging Milton citizens in the work of administrating and serving the Town; and

WHEREAS, in April 2017, the Mayor and Town Council made appointments to the Town's Parks and Recreation Committee; and

WHEREAS, the Town operates two parks: Memorial Park, featuring a playground, picnic facilities, large gazebo, and small marina and boat launching facility on the Broadkill River; and Mill Park, featuring a fishing dock on the Broadkill River and a boat launching facility on Wagamons Pond; and

WHEREAS, the Mayor and Town Council previously adopted the fiscal year 2018 annual budget, with an amount budgeted for park capital improvements.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Town Council of the Town of Milton as follows:

- 1. The Mayor and Town Council hereby request that the Parks and Recreation Committee review the draft parks budget to evaluate the proposed purchases of playground equipment, benches, trash cans, and pet waste stations, and provide a recommendation of the above referenced items, and other capital improvements for Memorial Park within the budgeted amount of \$18,000.
- 2. All Town employees shall cooperate with any document requests from said committee.
- 3. The Chairman shall facilitate said committee's meetings, which shall comply with the Freedom of Information Act, and shall coordinate the preparation of the written report.

- 4. Said committee shall provide a written advisory report to Council no later than December 31, 2017, with the committee's recommendations..
- 5. Said committee shall remain as a standing committee.

I, Richard Baty, Secretary of the Town Council of the Town of Milton do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 2<sup>nd</sup> day of October, 2017, at which a quorum was present and voting throughout and that same is still in full force and effect.

TOWN OF MILTON

Y: TUCKON

SECRETARY OF TOWN COUNCIL

DATE: